

Attorney Docket No. PATENT
THER-002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
AUG 24 1992
GROUP 1800

In re Application of:)
JOHN B. SULLIVAN ET AL.)
Serial No.: 06/659,629) Group Art Unit: 182
Filed: October 9, 1984) Examiner: S. Rose
For: ANTIBODY PURIFICATION)
PROCESS (AS AMENDED))

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

ASSOCIATE POWER OF ATTORNEY

The undersigned hereby appoints Susan Haberman Griffen,
Registration No. 30,907, of Finnegan, Henderson, Farabow, Garrett
and Dunner, 1775 K Street, N.W., Washington, D.C. 20006 as an
associate attorney with all rights and privileges to prosecute the
above-captioned application.

W. Scott Carson
W. Scott Carson
Reg. No. 27,292

Dated: 7-11-89